



CURRICULUM VITAE

PERSONAL INFORMATION.

Name	Giovanni Ávila Flores.
Date of Birth	July 15, 1980.
Place of Birth	La Paz, Baja California Sur, Mexico.
Gender	Male.
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ACADEMIC TRAINING.

• Degrees

- ❖ **PhD of Marine and Coastal Sciences, *Specialization in Sustainable Management.*** Institution: Autonomous University of Baja California Sur, Mexico. (UABCS). Thesis Title: *Comprehensive Evaluation of the Mangroves of the State of Baja California Sur, Mexico.* Period: 2017-2021. (Grade Exam: **February 02, 2021**).
- ❖ **Master of Marine and Coastal Sciences, *Specialization in Sustainable Management.*** Institution: UABCS. Period: 2014-2016.
- ❖ **Master of Science in Environment and Resource Management.** Institution: Vrije Universiteit Amsterdam, Netherlands. Institute for Environmental Studies (IVM). Period: 2007-2008 (*Candidate*).
- ❖ **Bachelor Degree in Marine Biology.** Institution: UABCS. Period: 1998-2002.

• Diplomas and related courses

- ❖ **Cultural Heritage. Definitions, Debates and Challenges.** National Institute of Anthropology and History, Mexico. Period: May-December 2020.
- ❖ **Ecology, Management, Restoration and Environmental Legislation in Mangrove Systems.** Institution: The South Border College (ECOSUR), Mexico. Period: September 2017.
- ❖ **Conservation and Wetlands Management in Mexico.** Institution: North American Wetlands Conservation Council (NAWCC), USA. Period: February 2006.

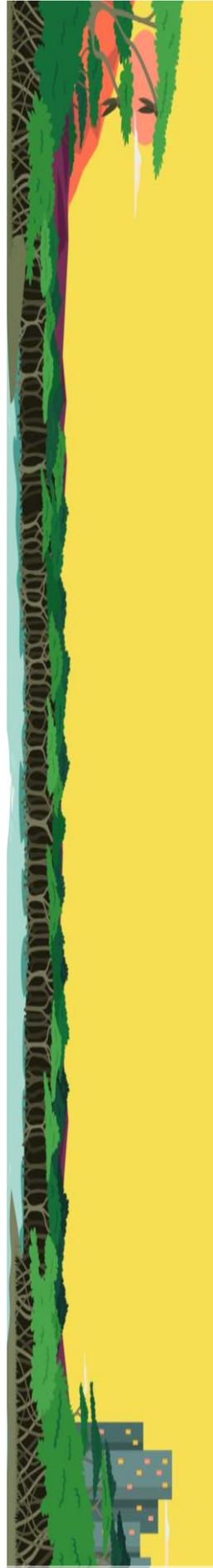
Languages and Computer Skills.

• Languages

- ❖ **English (B2)** TOEFL IBT 86/120.
- ❖ **Spanish (Mother Language).**

• Computer Skills

- ❖ **Windows 11 and Microsoft Office 2019** (Word, Excel, PowerPoint, Access & Outlook).
- ❖ **QGIS, SNAP and Google Earth** (Spatial Analysis Software).
- ❖ **Canvas, Piktochart & Easel.ly** (Infographic Maker Software).





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ACADEMIC EXPERIENCE.

Part Time Lecturer: February 2020-Present. Subjects 1) *Environmental education and communication* and 2) *Environmental Impact Assessment*, of the bachelor's degree in environmental sciences, UABCS.

Member of the Local Scientific Committee: January-November 2020. Regional Conference of Latin America and the Caribbean 2020, of the Ecosystem Services Partnership, (Online), Mexico City (November, 2020).

Bachelor Thesis Director: Claribel Archila-Gutiérrez, student of Environmental Sciences degree, UABCS, titled: *Review of Management Program of Ramsar Site # 1816 "Humedales Mogote - Ensenada La Paz"*.

Article Reviewer: *Journal of Coastal Conservation & Groundwater for Sustainable Development* (Elsevier).

PhD's Research Stay: Mangrove Ecology Working Group, **Leibniz Center for Tropical Marine Research**, Germany, (October-November, 2019).

PROFESSIONAL ASSOCIATIONS.

- ❖ Member of **Society of Wetland Scientists**, USA (2021).
- ❖ Full Member of **Ecosystem Services Partnership (ESP)**, (2019).
- ❖ Member of **Young Ecosystem Services Specialists (YESS)** of Ecosystem Services Partnership, (2015)

VOLUNTEER AND OTHER ACTIVITIES.

- ❖ Head of YESS Delegation in IPBES-8 Plenary and facilitator for **ONet-IPBES** (June, 2021).
- ❖ Executive Team Member of **YESS**, (November 2019-Present).
- ❖ Delegate of YESS, at **IPBES-6** Plenary, held at Medellín, Colombia (March, 2018).
- ❖ Translator (English-Spanish) for **Sustainable Development Goals Fund** (January-February 2017).
- ❖ Translator (English-Spanish) for the **UNDP Equator Initiative Program** (May 2013 to January 2017).
- ❖ Translator (English-Spanish) for **UNDP Colombia** (July-August, 2012).
- ❖ Translator (English-Spanish) for the **WWF Climate Witness Program** (March-May 2010).
- ❖ Delegate of Mexico, in **Third World Youth Congress**, held at University of Stirling, UK (August, 2005).

HONORS & AWARDS.

- ❖ Elected as **Member of Future Earth Governing Council**, in the group of ECR (December, 2022).
- ❖ Distinction as a **Member of the National System of Researchers**, Mexico (January, 2022).
- ❖ Elected as member of Executive Committee of **ECR NoN** (December, 2021).
- ❖ Elected as **Future Earth Assembly Member**, in the group of Early Career Researchers (August, 2021).
- ❖ Winner of the Article of the Year (2019) from the **Journal "Ecosystems and People"** (January, 2020).
- ❖ Elected as **Executive Member of YESS** (November, 2019-Present).
- ❖ **Winner of Travel Grant** by ESP for Conference in Hannover, Germany (September, 2019).
- ❖ **PhD's Scholarship** of National Council on Science and Technology of Mexico (January, 2017).
- ❖ Certificate of Honor from **UNDP Equatorial Initiative** for outstanding volunteer service (July, 2016).
- ❖ Certificate of Appreciation from **Sustainable Development Goals Fund** for volunteer service (July, 2016).
- ❖ Master degree's Scholarship of **National Council on Science and Technology of Mexico** (August, 2014).
- ❖ Nomination by **UNDP Colombia** to Online Volunteering Award 2012 program of UNV (August, 2012).
- ❖ Nomination to the **National Youth Award of Mexico**, Environment Category (May, 2010).
- ❖ Winner of the **State Youth Award of Baja California Sur**, Environment Category (September, 2009).
- ❖ Scholarship Silver FALW of **Vrije Universiteit Amsterdam** (August, 2007).
- ❖ Mobility Grant of **Scottish Government**, United Kingdom (July, 2005).